

1. 다음 글의 제목으로 가장 적절한 것은? 난이도 : 하

We, humans, sometimes have to rethink certain facts that had been the very root of conception. For example, General acquaintance with individuals around you is described with the term 'social net'. If you feel strangely familiar with this term, that's mostly because you are thinking of the word 'social network service'. As the advent and almost light-speed development of internet service has happened and now happening, we hardly recognize that social bond throughout people in the real world and social network in the internet world is essentially same, after all. Often do we indulge our own brain to forget that social network service, so-called sns, was originally created to fasten harder our tangible relationships. Therefore, we, humans, the humble owners of relationships, should not place emotional ranking between the two factors. They share the same origin. The needle is in our hands to incorporate those two to weave together and reach towards the better future.

- 1. The word relation should be always translated as 'relationship'.
- 2. Internet relationships are now trying to control our mind, distorting conception with the meaning of terms.
- 3. Real life relationships are better than the one that is based on internet world.
- 4. Same origin leads to same evolution, thus better future in relationship.
- 5. Our role to unify the two different branches which are from the same trunk.

2. 다음 글의 밑줄 친 부분의 의미로 가장 적절한 것은? 난이도 : 중

Can the difference in views lead to alternative perceptions, or to even to the guidance to a different world? The explicit challenge here is to comprehend the very meaning of this phrase, let alone discuss it. There exists an easy yet instructive example to depict this psychology. Consider the occasion on which you visited the zoological park. Place your focus on your eye's perspective, when you gaze inside the metal cage and watch a monkey devouring its meal. The easy notion is that they are trapped; they are reduced to our joy. But if you scrutinize deeper with this situation, your thought might reach into the understanding of the opposite; *humans* are the ones that are actually trapped. The monkey would not even distrust the legitimacy of its small cage, if it's actually the entirety of the world they live in, or not. Let's move it back to our world, our perception. Now you can realize that even our planet earth could possibly be the equivalent of the monkey's cage.

*notion : 어리석은 생각

- 1. We are now trapped in monkey's cage.
- 2. Monkeys have different point of view, compared to people's.
- 3. It's a problem to cage an animal inside and consume to our joy.
- 4. Our world might not be the objective reality.
- 5. It's important to be alert to wrong perceptions, understanding every world as our point of view.

난이도 : 상

In the famous Korean writer, Lee Kang Baek's The Watchman, satire is not employed in the typical manner of humor or absurdity throughout the narrative. Instead, the satire manifests at the story's conclusion, where the reader's perception of the characters shifts drastically. The plot itself does not indulge in overt mockery or comedy, but by revealing the consequences of the characters' actions, Kang Baek highlights their flaws and the irony of their positions. One of the main characters, the village head, who appears righteous in the beginning of the story, but ultimately revealed to be complicit in the very social ills he sought to prevent, is a good example. The shocking ending invites the reader to critically examine the characters' roles and actions, subtly unveiling a critique of societal structures. <u>This form of satire</u>, considering its unique impact both on the story and to the reader, is a distinctive method of delivering social commentary, and of provoking deeper thinking to readers.

*The Watchman : 이강백의 소설 '파수꾼'

- 1. Uses humor to highlight the protagonist's noble qualities throughout the narrative.
- 2. Focuses on ironic contrasts between the character's goals and his eventual role in societal issues.
- 3. Depicts the character as a comic figure whose absurd actions drive the plot.
- 4. Relies on exaggerated scenarios and dialogue to critique the social system.

5. Offers a straightforward narrative without any critical commentary on the characters.

4. 다음 글의 밑줄 친 부분 중, 문맥상 쓰임이 적절하지 않은 단어는?

난이도 : 중~상

In the realm of quantum mechanics, the wave-particle duality of light presents a paradoxical challenge to classical notions of matter and energy. When observed in certain contexts, light exhibits properties of discrete particles, known as photons, while in others, it behaves as a continuous wave, diffracting and interfering as though it were a fluid material like water. This duality <u>1.defies</u> the traditional framework of physics, where entities are classified strictly either as particles or waves. Furthermore, Heisenberg's uncertainty principle <u>2.complicates</u> this dichotomy by asserting that one cannot simultaneously measure both the position and momentum of a particle with arbitrary precision. The more accurately one measures one property, the <u>3.less</u> precisely the other can be determined. This principle hints at a <u>4.deeper</u> ontological ambiguity, where the very act of measurement seems to influence the state of the system, suggesting that the observer is <u>5.passively</u> entangled with the observed reality.

*dichotomy : 이중성

**diffract : 회절시키다

***ontology : 존재론

난이도 : 중

Recent cognitive research underscores the efficacy of "blank review" in the side of enhancement of learning outcomes. This technique involves retrieving and revisiting learned material, fortifying memory consolidation through active recall. Illustration for this is not distinct from gathered people inside a blank room. Awkward atmosphere provoked here at first could be equivalent to the scattered pieces of information with no recognizable patterns. Just like brief greetings and hellos, once you write down educational materials, soon you will witness the cognitive relations. It is not a stretch to think that ______As the inside of the room gradually become harmonious, the destination to active understanding is not far away.

*blank review : 백지 복습

- 1. Those people are now reinforcing their friendship.
- 2. The information is being connected by the people who are using blank reviews inside the room.
- 3. Meeting people to exchange information is more effective than blank reviews.
- 4. While black reviewing, the information looks like as if it were behaving just like people do.
- 5. The efficacy of black reviewing differs by the number of people gathered.

해설∎

정답: 4번. 백지 위에 쓰여진 정보는 글에 제시된 비유에 따르면, 처음 에는 빈 방에 처음 모인 사람들이 서로 어색하듯 유기적 연관성이 없다 가, 이후 사람들이 인사를 하며 친해지듯 정보도 사용자의 인식 안에서 인식적 연관을 얻게 된다. 이는 마치 백지 위에 쓰여진 정보가 사람처럼 행동하는 것처럼 보인다고 생각할 수 있다.

2번이 오답인 이유: 방 안에 모인 사람들은 비유를 목적으로 가상으로 상정된 사람들일 뿐이다. 그 사람들이 방 안에서 백지복습을 하고 있는 것이 아니며, 백지 복습을 하는 것은 'you' 뿐이다.

6. 주어진 글 다음에 이어질 글의 순서로 가장 적절한 것은?

난이도 : 중

Cultural relativism is the philosophical position that human beliefs, values, and practices should be understood within the context of the specific culture from which they arise. However, even good neutral intentions can lose their essence when taken to extremes.

(A) For example, practices that violate basic human rights, such as discrimination or violence, should not be excused under the guise of cultural relativism. It then might become a matter of time for worldwide ethical foundations to be collapsed.

(B) Striking a balance is crucial—thus both ethical domain is important. While cultural differences should be acknowledged and respected, universal human rights must also be upheld to protect individuals from harm.

(C) This statement might look not only vague but also contrary to our intuition. But it is never inconsequential thing to make sure that, should not lead to justifying harmful practices simply because they are part of a particular tradition.

- 1. A-C-B 2. B-C-A
- 3. B-A-C 4. C-A-B
- 5. C-B-A

정답 : 4번

C에서 말하는 this vague statement 는 'even good neutral intentions can lose their essence when taken to extremes.'를 말한다. 그 진술에 대한, 극단적 문화 상대주의의 예시를 A에서 들고 있으며, 이후 앞선 내용들을 종합한 B가 옴으로써, 문화적 특수성과 보편적 가치를 모두 고려해야 한다는 글의 결론이 나는 것이 가장 적절하다.

난이도 : 하

To see how we become acutely attuned to their social environment is a critical subject to understand our kind. In one study, a classroom was subtly partitioned into two groups. The participants, oblivious to this division, were led to believe that the packets they received contained identical sets of questions. Each packet featured a series of anagrams-puzzles where letters are rearranged to form a new word. For example, the word "BAT" could be rearranged into "TAB". After a brief interval, the experimenter asked whether the participants believed they had solved the anagrams correctly. Given the apparent simplicity of the tasks, the majority of the students confidently raised their hands. However, an essential twist emerged: one group was given packets containing anagrams that were, in fact, unsolvable. Despite the impossibility of solving these puzzles, participants from this group also raised their hands, likely under the influence of the social pressure to conform. This experiment suggests to see ourselves as social reptiles, adjusting ourselves to the surrounding temperature.

- 1. Reflecting other's assessments to our behavior
- 2. Choosing and changing social contexts at one's will
- 3. Having tendency to assimilate to the social inclination
- 4. Adapting one's behavior to individual preferences in response to social cues
- 5. Embracing different tendencies by assimilating to them

8. 다음 글의 제목으로 가장 적절한 것은?

난이도 : 중상 ----- 경답 50~60% : :

Are easily accessible stimuli, as they are often stretched as the whole generation's crisis, a bad thing to ourselves? The answer is, it depends; it's far from simple. If you are considered a relatively newly born individual, you might notice highly intriguing shortformed videos taking its space in our daily lives. When you get immersed in the rapid torrent of entertaining stimuli, it's almost like your whole self is condensed to a small point on our thumb, with our brain's activity exclusively tethered on its vertical movement. At this point, it might seem prudent to avoid or at least minimize our intake of immediate feedback of pleasure. But let's broaden our perspective. With proper moderation, instant gratification does offer relaxation, relief from stress, and even increased creativity. Also, Stimuli has always been readily available. What has changed is the pace at which we consume them. Books, for example, still provide similar amount of stimuli, but in a slower manner. This comparison suggests that it's not the presence of stimuli that is inherently harmful, but rather how we choose to engage with it.

*tether : 묶다

- 1. Overwhelming flow of stimuli : how to run away from them
- 2. Finding balance in experiencing stimulation : acquire hard-to-access stimuli
- 3. How to crack the bias : fast or slow?
- 4. Living a slow life is better than life with instant pleasure
- 5. Moderating our mental consumptions : crave healthier mind by proper intake.

9. 다음 글의 밑줄 친 부분에 들어갈 말로 가장 적절한 것은?



Imagine two different amateur badminton groups. Group A was already far better than Group B, in every aspect from individual skills to teamwork. Let's say that professional badminton players offered special course for both groups, for two weeks. The coach thought that the course would have a greater effect on group A. After the course, the experimenter, in this case the coach, examines the results showing the improvement of both groups. Upon closer inspection, it becomes evident that Group A showed a much greater score than Group B. However, in this case, we should say that _____ Juxtaposing different consequences need not make a premise that there was a noticeable contribution by the applied variable, nor a conclusion. That means, although at first glance the consequences may appear closely tied to the implementation of variable, they may in fact be extrinsic to it. As the example shows, this kind of tendency appears when two different observation targets already have a consequential gap, even before applying the variable.

*juxtapose : 대조하다 **variable : 변수

- 1. the variable was more effective to Group B.
- 2. Group A has more potential than Group B.
- 3. A decreasing effect was provoked by the variable.
- 4. the gap increased after advocates the coach's initial hypothesis.
- 5. the result doesn't show a clear path to any conclusion.

10. 다음 글의 요지로 가장 적절한 것은?

난이도 : 하. 🗾 정답률 70-80%급

Words like 'successful failure' prompt superficial questions about the clash of meanings. However, phrases or words that appear paradoxical actually encourage us to push the frontiers of our lives. As a paradox is an effective means of instilling a specific undertone within words, we, as recipients, should endeavor to uncover its implications. Why stop at failure, if you can grow from it? Even if you don't suffer from despair, letting failure pass unnoticed is like placing a sunflower in a darkened room. Don't let failure be your waypoint; let it serve as a signpost to your next stage. In time, you'll find yourself successfully transcending mere loss and stepping into a new form of achievement.

- 1. 역설은 성공보다는 실패를 유발하는 경향이 있다.
- 2. 실패에 연연하지 말고 성공을 도모해야 한다.
- 3. 말에 담긴 역설을 풀어냄으로서 성공에 도달할 수 있다.
- 4. 역설의 함의를 실현하면 실패를 새로이 전환할 수 있다.
- 5. 슬픈 감정은 실패를 악화시켜서, 우리의 발전을 어렵게 한다.

11. 빈칸에 들어갈 단어로 가장 적절한 것은?

난이도 : 중하. 정답률 65-70%급

The impact of climate change has become increasingly apparent in recent years, with its effects felt across the globe. From retreating ice caps to more frequent and intense weather events, the consequences are far from deniable. Scientists agree that human activity has been a major contributor to this crisis, particularly through the burning of fossil fuels, deforestation, and industrial pollution. While some argue that the damage to the planet is irreversible, others remain hopeful that through coordinated global efforts, we can mitigate the worst effects and adapt to the changes we are already witnessing. To address this challenge, both governments and individuals must take responsibility. Policy changes aimed at reducing carbon emissions, investing in renewable energy, and promoting sustainable practices are essential. Moreover, individuals can play a significant role by adopting eco-friendly habits such as reducing waste, conserving energy, and supporting environmentally-conscious businesses. Only through

action from all sectors of society can we hope to reverse the current trajectory of environmental degradation.

*trajectory : 궤적

(1) collective (2) sustained. (3) systematic

(4) scientific. (5) deliberate

상

●
중상

12. 다음 문장이 들어갈 위치로 가장 적절한 것은? •••

But even after realizing the presence of former discussion, common mistakes quite frequently occur in materials.

Interpretation of given text is more than skimming your eyes to capture as many words as possible in a short period. That is, mere awareness of the words in the linguistic body. (1) To you, road signs and the books of major would not have an informational layer in between, if you keep up with that attitude. (2) That happens when people add up bodily coordinations as tools for reading; underlining phrases or drawing algorithm-like schemes using their hand, which they believe helps understanding. (3) Yes, they are good cognitive tools indeed. But as inventors of tools, especially if they are cognitive ones, considering whether the reader's current knowledge is on point and if tight seizure of the context is being conducted is inevitable. (4) If not, some people might get so focused to underlining, only to find out their paper covered in black, while their brains are either empty or extremely chaotic with unorganized information. (5) Cognitive tools are tools, at best. Guidance to the deeper interpretation is not to be found on the junctions of cognizance to movements of hands.

13. 글의 제목으로 가장 적절한 것은?

When individuals perceive their achievements or progress as inadequate in a given task, they inevitably begin to experience tension. While an appropriate level of anxiety can serve as a catalyst for more refined ideas and enhanced performance, the fundamental issue lies in the fact that most individuals lack the ability to regulate their tension within an optimal range. When the text of an examination question becomes incomprehensible, or the meticulously prepared script for a speech in front of a large audience suddenly vanishes from memory, people encounter a level of nervousness that far exceeds what is conducive to success. This excessive anxiety, in turn, triggers a chain reaction. The fear of failure, as previously mentioned, induces nervousness, which, paradoxically, has the potential to manifest as failure itself. It is like endlessly linking iron rings together. And as a result, it will manifest as a chain so heavy that you cannot even lift it, weighing down on your back. Therefore, individuals must, at the very least, recognize that their own apprehension can exert a detrimental influence on their performance.

- 1. How to successfully deal with stress
- 2. How to awaken our innate ability to control our nervousness
- 3. Anxiety : a driving force behind a downward spiral
- 4. Ways to recognize our mental state : how anxious are you now?
- 5. Adequate nervousness : a key to success

Promo.



Answers	manta
문항	정답
1	5
2	4
3	2
4	5
5	4
6	4
7	3
8	5
9	5
10	4
11	
12	2
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Coming soon	