

PromotionN 영어 N제

단순 반복이 아니라
독해력을 기르는 N제

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promotion을 통해 pro의 motion을 달성하다

1. 다음 글의 제목으로 가장 적절한 것은? 난이도 : 중

We, humans, sometimes have to rethink certain facts that had been the very root of conception. For example, General acquaintance with individuals around you is described with the term ‘social net’. If you feel strangely familiar with this term, that’s mostly because you are thinking of the word ‘social network service’. As the advent and almost light-speed development of internet service has happened and now happening, we hardly recognize that social bond throughout people in the real world and social network in the internet world is essentially same, after all. Often do we indulge our own brain to forget that social network service, so-called sns, was originally created to fasten harder our tangible relationships. Therefore, we, humans, the humble owners of relationships, should not place emotional ranking between the two factors. They share the same origin. The needle is in our hands to incorporate those two to weave together and reach towards the better future.

1. The word relation is always translated as ‘relationship’.
2. Internet relationships are now trying to control our mind, distorting conception with the meaning of terms.
3. Real life relationships are better than the one that is based on internet world.
4. Same origin leads to same evolution, thus better future in relationship.
5. Our role to unify the two different branches which are from the same trunk.

2. 다음 글의 밑줄 친 부분의 의미로 가장 적절한 것은? 난이도 : 중

Can the difference in views lead to alternative perceptions, or to even to the guidance to a different world? The explicit challenge here is to comprehend the very meaning of this phrase, let alone discuss it. There exists an easy yet instructive example to depict this psychology. Consider the occasion on which you visited the zoological park. Place your focus on your eye’s perspective, when you gaze inside the metal cage and watch a monkey devouring its meal. The easy notion is that they are trapped; they are reduced to our joy. But if you scrutinize, your thought might reach into the understanding of the opposite; *humans* are the ones that are actually trapped. The monkey would not even distrust the small cage, if it’s actually the entirety of the world they live in. Let’s move it back to our world, our perception. Now you can realize that even our planet could possibly be the equivalent of the monkey’s cage.

*notion : 어리석은 생각

1. We are now trapped in monkey’s cage.
2. Monkeys have different point of view, compared to people’s.
3. It’s a problem to cage an animal inside and consume to our joy.
4. Our world might not be the objective reality.
5. It’s important to be alert to wrong perceptions, understanding every world as our point of view.

3. 밑줄 친 This form of satire이 다음 글에서 의미하는 바로 가장 적절한 것은?

난이도 : 상

In the famous Korean writer, Lee Kang Baek's *The Watchman*, satire is not employed in the typical manner of humor or absurdity throughout the narrative. Instead, the satire manifests at the story's conclusion, where the reader's perception of the characters shifts drastically. The plot itself does not indulge in overt mockery or comedy, but by revealing the consequences of the characters' actions, Kang highlights their flaws and the irony of their positions. One of the main characters, the village head, who appears righteous in the beginning of the story, but ultimately revealed to be complicit in the very social ills he sought to prevent, is a good example. The shocking ending invites the reader to critically examine the characters' roles and actions, subtly unveiling a critique of societal structures. This form of satire, considering its unique impact both on the story and to the reader, is a distinctive method of delivering social commentary.

*The Watchman : 이강백의 소설 '파수꾼'

1. Uses humor to highlight the protagonist's noble qualities throughout the narrative.
2. Focuses on ironic contrasts between the character's goals and his eventual role in societal issues.
3. Depicts the character as a comic figure whose absurd actions drive the plot.
4. Relies on exaggerated scenarios and dialogue to critique the social system.
5. Offers a straightforward narrative without any critical commentary on the characters.

4. 다음 글의 밑줄 친 부분 중, 문맥상 쓰임이 적절하지 않은 단어는?

난이도 : 중 ~ 상

In the realm of quantum mechanics, the wave-particle duality of light presents a paradoxical challenge to classical notions of matter and energy. When observed in certain contexts, light exhibits properties of discrete particles, known as photons, while in others, it behaves as a continuous wave, diffracting and interfering as though it were a fluid material like water. This duality 1.defies the traditional framework of physics, where entities are classified strictly as particles or waves. Furthermore, Heisenberg's uncertainty principle 2.complicates this dichotomy by asserting that one cannot simultaneously measure both the position and momentum of a particle with arbitrary precision. The more accurately one measures one property, the 3.less precisely the other can be determined. This principle hints at a 4.deeper ontological ambiguity, where the very act of measurement seems to influence the state of the system, suggesting that the observer is 5.passively entangled with the observed reality.

*dichotomy : 이중성

**diffract : 회절시키다

***ontology : 존재론

5. 다음 글의 밑줄 친 부분에 들어갈 말로 가장 적절한 것은?

난이도 : 중

Recent cognitive research underscores the efficacy of "blank review" in the side of enhancement of learning outcomes. This technique involves retrieving and revisiting learned material, fortifying memory consolidation through active recall. Illustration for this is not distinct from gathered people inside a blank room. Awkward atmosphere provoked here at first could be equivalent to the scattered pieces of information with no recognizable patterns. Just like brief greetings and hellos, once you write down educational materials, soon you will witness the cognitive relations. It is not a stretch to think thatAs the inside of the room gradually become harmonious, the destination to active understanding is not far away.

*blank review : 백지 복습

1. Those people are now reinforcing their friendship.
2. The information is being connected by the people who are using blank reviews inside the room.
3. Meeting people to exchange information is more effective than blank reviews.
4. While black reviewing, the information looks like as if it were behaving just like people do.
5. The efficacy of black reviewing differs by the number of people gathered.

해설

정답 : 4번. 백지 위에 쓰여진 정보는 글에 제시된 비유에 따르면, 처음에는 빈 방에 처음 모인 사람들이 서로 어색하듯 유기적 연관성이 없다가, 이후 사람들이 인사를 하며 친해지듯 정보도 사용자의 인식 안에서 인식적 연관을 얻게 된다. 이는 마치 백지 위에 쓰여진 정보가 사람처럼 행동하는 것처럼 보인다고 생각할 수 있다.

2번이 오답인 이유: 방 안에 모인 사람들은 비유를 목적으로 가상으로 상정된 사람들일 뿐이다. 그 사람들이 방 안에서 백지복습을 하고 있는 것이 아니며, 백지 복습을 하는 것은 'you' 뿐이다.

6. 주어진 글 다음에 이어질 글의 순서로 가장 적절한 것은?

난이도 : 중

Cultural relativism is the philosophical position that human beliefs, values, and practices should be understood within the context of the specific culture from which they arise. However, even good neutral intentions can lose their essence when taken to extremes.

- (A) For example, practices that violate basic human rights, such as discrimination or violence, should not be excused under the guise of cultural relativism. It then might become a matter of time for worldwide ethical foundations to be collapsed.
- (B) Striking a balance is crucial—thus both ethical domain is important. While cultural differences should be acknowledged and respected, universal human rights must also be upheld to protect individuals from harm.
- (C) This statement might look not only vague but also contrary to our intuition. But it is never inconsequential thing to make sure that, should not lead to justifying harmful practices simply because they are part of a particular tradition.

1. A-C-B 2. B-C-A
3. B-A-C 4. C-A-B
5. C-B-A

정답 : 4번

C에서 말하는 this vague statement 는 'even good neutral intentions can lose their essence when taken to extremes.'를 말한다. 그 진술에 대한, 극단적 문화 상대주의의 예시를 A에서 들고 있으며, 이후 앞선 내용들을 종합한 B가 옴으로써, 문화적 특수성과 보편적 가치를 모두 고려해야 한다는 글의 결론이 나는 것이 가장 적절하다.

