

제 3 교시

영어 영역

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1. 밑줄 친 commonly 'different' results in widely 'relevant'가 뜻하는 바로 가장 적절한 것은? (InDePTh 2회차 21번 문항)

The number is a concept and a system per se. Even though the number has a history of revision for more than 20 centuries, whether a concept, an idea constructed for explicit objective, and a system, a whole organized through categorization or means of connection can harmonize in a reconcilable way was a mystery. However, it has recently been found to be compatible and highly adaptable to various spheres, not to mention that it has the absolute status of the discipline. The term 'compatible' aligns with the idea of harmony and interchangeability in terms of the small factors that enhance each other to dilute the specificity of each constituent. To have the number called upon to be applicable to a range of interpretations, the inner compatibility should not be overlooked; therefore, a correspondence between an idea and an organized whole ought to be clarified, as well as an orientation and categorization or means of connection. The fundamental basis of the definition of the number provides a resolution to the question of whether to be able to put these ideas together and remain the same. In conclusion, commonly 'different' results in widely 'relevant'.

* per se: 그것 그 자체로

- ① wrong things harmonize to clarify an idea
- ② our different thoughts make a clear idea
- ③ inclusive concept includes exclusivity
- ④ unchallenged idea is internally integrated
- ⑤ logical signs of interaction explain an idea

2. 다음 글의 주제로 가장 적절한 것을 고르시오. (InDePTh 2회차 23번 문항)

Individuals tend to think that the majority's idea of certain paradigms distinguishes the minority from the proper example of the average perception, for it stems from an ordinary standpoint. However, when impartiality is at stake, justification is not subject to dominating beliefs. Indeed, overwhelmed minorities are not seldom with a partial spectrum of experiences to consider the fact that the more participants, the more likely it is to be biased. But, if the minorities were to incorporate their realm into the rest of the individuals, the problem would have been resolved; however, commonly thinking, as the power of the voice that has been told resorts to the power of the particular party, the irrationality dilutes the idea that the comprehensive voice emerges through the synthesis of conflicting perspectives — or dialectics argued by Hegel.

- ① certain paradigms justify the majority over the minority
- ② superior ideas stem from dominating party
- ③ prevalent idea that qualifies the minority to overcome difficulties
- ④ justification that can only be applied after integration
- ⑤ a subjective idea that consists of an objective view

3. 다음 글의 주제로 가장 적절한 것을 고르시오. (InDePTh 3 회차 23번 문항)

The ironic aspect of technological advancement seems to weigh the necessities of human labor with a thorough examination of productivity for the sake of a further development. Modern community with no aid of robots and algorithms and that conserves the obsolete idea of pragmatic concern, in that aspect, ought not to be the ideal state for others in that the logics inside fall short of the incorporation between the outdated idea and the shifts of the subject of the interplay between the dynamics of the mankind and the artefacts. For the social and scientific spheres that render the possibility of coexistence lack the idea of incompatibility, the terms subjects and objects arise from the needs and realizations, seemingly enhancing one another but to be disproved after all. This means that whether it is for humanity or not harmonizes with interwoven social fabric to and for the in-depth look of the potential growth.

- ① advancement in society that discriminates against human labor
- ② limits of a society relying on the man power
- ③ navigating the relativity between superiority and inferiority
- ④ exploration of the human approach to coexistence
- ⑤ non-linear idea of progress between humanity and development

4. 다음 글의 주제로 가장 적절한 것을 고르시오. (InDePTh 1 회차 23번 문항)

The reciprocal action of pieces of information in the text implies the presence of context, which is formed through intricate logical movements and derived from the interwoven structure of textual details that makes it critical when addressing complicated logical structure. "A is B. That is why A is C." In this example, it is crucial to weigh the importance of any pieces of information, and therefore, it is inevitable to judge the relationship between them. One might ask whether there is any sign of interaction, or a context involving 'B' and 'C,' but with respect to 'A,' both 'B' and 'C' suggest that they are properties or characteristics of 'A,' and the curiosity resolves. However, for in-depth sight overall, it should be asked which comes first; 'B' or 'C.' The answer is that they are equal and that the only other structure that exists is 'Situation-Analysis.' Such structure induces readers to consider the 'Situation' first and 'Analysis' second as suggested analysis cannot be meaningful without given ideas. In that aspect, whether it is a situation or not can decide whether it is significant or not.

- ① suggested situation and analysis making context relevant
- ② context constructed by partially ambivalent dynamics
- ③ equality of information decided by the presence of idea
- ④ the role of context depending on the inner dynamics
- ⑤ context counting for its relevance to subject matter

[4~4] 다음 빈칸에 들어갈 말로 가장 적절한 것을 고르시오.

5. According to Ludwig Wittgenstein, what we cannot put into words should not be spoken. Our perspective is established by the human lenses that influence how we describe intangible things by making them intelligible. Notwithstanding, constant enhancement of our point of view of the world redefines the inner spectrum of experiences by adjusting the outer materials to fit into the inner ideas. Furthermore, the contradiction of the proposition that states the indescribable idea or object is what we can feel implies a faulty truth to those who constantly insist on the ideal matter, for it does not stand with the nature of the language that we can shape things into the extent of our theoretical construction and tangible sphere. In that sense, the logic of what can be disputed is inherent in the intellectual foundation but with the medium of sensory information. Therefore, to establish the consistency and flow of the argument of any piece of information methodically, the view, at least, should not be disproved under the _____ . (InDePTh 3회차 31번 문항)

- ① adaptable reality
- ② conceptual dynamics
- ③ pragmatic dispute
- ④ mixed approach
- ⑤ implication of being

6. Understanding how interwoven factors draw dynamics in composition can require considering others to find out that the integral part of the organizing process involves _____. Machines, comparable to rhetorical devices, are devices or systems that perform a particular purpose or solve problems. Algorithms, which share various characteristics with logical devices under multifaceted aspects, represent an obvious procedure or continuous steps, to suggest a way to control, optimize, and solve a particular problem. Only with these can we make no relevant results at all. Indeed, what connects seemingly independent objects should be put aside for the flow of work to be made. In other words, something that can deliver input and output to one another should be present to work. (InDePTh 1회차 31번 문항)

- ① diversities
- ② particularities
- ③ dependencies
- ④ commonalities
- ⑤ complexities

7. To the extent of the proposition, an attitude with 'no need for a deeper look' leaves room for contradiction where the logic inside is awkward, and a 'comprehensive view' signifies the definitive status as a paradox where the logic in depth draws out plausible ideas. Furthermore, clarifying an idea, situation, or object through categorization derives another problem of logical replacements into the self-referential structure that defines the subject indescribable with itself—consider "A is not A," a famous example of allowing for the chance to be either contradiction or paradox. The statement, then, should be assessed in light of the possibility or likelihood of discovering the logical mismatch that draws out a faulty flow of pieces of information. The particular way of examination aligns with the functional aspect of sorting out the way the proposition is regarded: contradictory or paradoxical. Therefore, _____ . (InDePTh 2회차 32번 문항)

* proposition: 명제

- ① ambiguity resolves with classification
- ② irrelevance implies a contradiction
- ③ validity arises from the logic of dual nature
- ④ correctness stems from proper description
- ⑤ a comprehensive view is more important than an in-depth look

8. Does truth define the world, or does the world define truth? The intellectual foundation consists of interaction between each participant of society. However, awareness of perceptual restraints reduces one to a further spectrum of conceptual scope where no artifacts such as culture or product can influence one another. In terms of how we name and describe the function of the organized relevance of each object, revision of the definition of truth calls for a reconsideration of how we articulate what we know in that no particular idea or concept remains true when others' perspective is involved. Indeed, the statement that depicts the truth as the collection of each perspective of different agents lacks the idea of defective subjectivity, as no personal ideas can be shared intact. That being said, the truth is _____ , making the world define the truth. (InDePTh 2회차 33번 문항)

- ① a catalyst for a better description of the world
- ② not what we perceive but what we share
- ③ inherent in fragmented truth
- ④ faulty in that no experience can be fully addressed
- ⑤ what we imagine, not what we know

9. "Complete" is no more relevant to human nature to describe the nature of various artifacts and all the intangibles than calling a profession that disregards the marriage between its perspective and its audience "the artist." Still, the breakthrough of such irrelevance was nothing less than a new paradigm in psychology, where the polarized ideas about whether the dynamics between psychological stimuli and the subsequent state of mind could be stated through mathematical methods or such statistical models were prevalent. Explicit properties of the whole could be defined only after the parts are not so much a cause for the result as fixed identities of the outcome. However, the inflexible attribute is not concerned with the principle of all existences for the dynamic interplay renders a less mathematical approach than out-of-the-box interpretations as the integrity does not involve the part as the partial unit in such context. Thus, a rigid structure that cannot account for the division of the whole that takes the difference of the results granted undermines _____.

- ① the integrity of logical definition of whole
- ② the systematic structure of deduction
- ③ the idea of independent entity as a whole
- ④ the full understanding of identified whole
- ⑤ the identity of the whole structure

10. The methodical integration of existing norms coins the term new paradigm. For the idiosyncratic to be the ideal and eventually the accepted, it should not overlook the process of intensive defense and offense to have the individuals envision the possible outcome of the procedure; however, such ideas are apt to be disputed and declined as the prevalent case of the conservative ideas diluting the significance of the argument shows. Indeed, it is not rare to find critical ideas condemning advisory voices for the sake of the vested, which puts room for individuals to be prone to advocating the status quo. The validation of the coined term, however, considers fragmented thoughts a _____ synonym for integration or _____.

- ① a connection between the concept and debate
- ② the fundamentals of the defined paradigm
- ③ a fundamental logical reasoning process
- ④ a structural outcome of the breakthrough
- ⑤ a dynamic collection of static ideas

11. The reflection on contemporary information inequality ends at the heart of the division of information. Online-centered media have the power to influence the crowd by turning the content into a sensation and are prone to sending the public off to different corners of the social sphere. Ever since the media utilized algorithms, everything became user-centered, implying the well-organized pick of particular information regarding 'trends,' which are _____. Through massive interactions between the user and displayed products, the algorithms constantly conduct machine learning to become much more critical to the satisfaction of user experience. However, the learned so-called 'taste' of the user for choosing information diminishes the importance of being exposed to a wide spectrum of experiences; therefore, it is no lie to say that such a factor directly led to the possibility of no commonly applied version of trends. (InDePTh 1회차 34번 문항)

- ① the secondhand not the firsthand
- ② crucial for the user's experience
- ③ always alive not dead
- ④ tuned for social atmosphere
- ⑤ not conventional but modern

12. The modern community, where every individual is not being stubborn to the trends has been gradually formed after the proliferation of internet users. After all, common sense these days induces people to catch up with a particular 'theme of the day' every day, lying at the heart of social media. Algorithms endlessly recommend a range of so-called 'useful' information to each participant of society by making individual profiles of people to nudge particular concepts, making people less subject to subjectivity. Therefore, it is not a lie to say that _____. Harmless stimuli that do not influence one's self-perception do not exist, but individuals manage to overcome them by mixing them with their original ideas, experiences, and frameworks. However, interpreting oneself in this massive flow distorts how one perceives the world, unknowingly attempting to remove oneself from the very standings of a subject. (InDePTh 2회차 34번 문항)

- ① experience is not experienced anymore
- ② the term passive subjectivity seems to be valid
- ③ our world has been shifted to social media
- ④ individuals are tuned for social atmosphere
- ⑤ attempts to unify diversified trends