The CAT's Eye - 2025학년도 대학수학능력시험 영어영역을 위한 -

- 예열 지문 고난이도 BEST 4 -<2025학년도 6월 & 9월 문제들 중에서 선별>



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前 목동 앤써 재수종합반 영어 담당

前 대전 종로학원 재수종합반 & 고등부 영어 담당

現 강남하이퍼기숙학원 재수종합반 영어 담당

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〈이 프린트의 활용법〉

수능이 얼마 남지 않았을 때 <u>머릿속에 마인드맵 식으로 문제 유형에 따른 풀이 방식을 체계화하</u> <u>기 위한 프린트</u>입니다.

- 1. 문제를 푼다.
- -> 문제들의 난이도가 다 후덜덜 한 관계로 반드시 신경써서 풀 것 (기출 문제이며, 정답률이 엄청난 문제들임. 혹시라도 여기 있는 문제들을 처음 본 친구들이 있 다면 지금이라도 빨리 볼 것)
- 2. 문제를 풀고 난 후 정답 확인을 위해 유튜브에 들어가 강의를 수강할 것
- -> 어차피 기출 분석이 완벽히 되어있는 학생들은 풀면 풀었던 기억이 날 것이므로 그렇지 않은 경우에는 빨!리! 강의를 듣고 수능 전까지 문제 분석을 끝내야 함(머리말에 있는 "구성연 매니저"로 들어오면 됨)
- -> <u>강의는 10/18(금)에 촬영이 진행되어 10/31(목)까지 모든 4강의 강좌가 순차적으로 업로드</u> 될 예정입니다.
- 3. 특히 이 프린트는

첫째, 1등급을 유지하고 싶어하는 학생

둘째, 1등급 - 2등급 사이를 왔다리 갔다리 해서 불안한데 수능 때 1등급을 고 정으로 받고 싶은 학생

셋째, 3등급에서 2등급으로 등급을 올리고 싶은 학생

이렇게 3가지 유형의 학생들에게 큰 효과가 있음

모두들 2025학년도 대수능 시험 잘 보시고 좋은 결과 거두세요~~!!^^

1강

2025학년도 6월 평가원 21번 함축의미 추론 문제(정답률 36%)

밑줄 친 Burnout hasn't had the last word.가 다음 글에서 의미하는 바로 가장 적절한 것은?

To balance the need for breadth (everyone feels a bit burned out) and depth (some are so burned out, they can no longer do their jobs), we ought to think of burnout not as a *state* but as a *spectrum*. In most public discussion of burnout, we talk about workers who "are burned out," as if that status were black and white. A black-and-white view cannot account for the variety of burnout experience, though. If there is a clear line between burned out and not, as there is with a lightbulb, then we have no good way to categorize people who say they are burned out but still manage to do their work competently. Thinking about burnout as a spectrum solves this problem; those who claim burnout but are not debilitated by it are simply dealing with a partial or less-severe form of it. They are experiencing burnout without being burned out. Burnout hasn't had the last word.

- * debilitate: 쇠약하게 하다
- ① Public discussion of burnout has not reached an end.
- ② There still exists room for a greater degree of exhaustion.
- ③ All-or-nothing criteria are applicable to burnout symptoms.
- 4 Exhaustion is overcome in different ways based on its severity.
- ⑤ Degrees of exhaustion are shaped by individuals' perceptions.

- 1. To balance the need for breadth (everyone feels a bit burned out) and depth (some are so burned out, they can no longer do their jobs), we ought to think of burnout not as a *state* but as a *spectrum*.
- 2. In most public discussion of burnout, we talk about workers who "are burned out," as if that status were black and white.
- 3. A black-and-white view cannot account for the variety of burnout experience, though.
- 4. If there is a clear line between burned out and not, as there is with a lightbulb, then we have no good way to categorize people who say they are burned out but still manage to do their work competently.
- 5. Thinking about burnout as a spectrum solves this problem; those who claim burnout but are not debilitated by it are simply dealing with a partial or less-severe form of it.
- 6. They are experiencing burnout without being burned out.
- 7. Burnout hasn't had the last word.

2강

2025학년도 6월 평가원 37번 순서 문제(정답률 27%)

There are a number of human resource management practices that are necessary to support organizational learning.

- (A) Their role should be to assist, consult, and advise teams on how best to approach learning. They must be able to develop new mechanisms for cross-training peers team members and new systems for capturing and sharing information. To do this, human resource development professionals must be able to think systematically and understand how to promote learning within groups and across the organization.
- (B) For example, performance evaluation and reward systems that reinforce long-term performance and the development and sharing of new skills and knowledge are particularly important. In addition, the human resource development function may be dramatically changed to keep the emphasis on continuous learning.
- (C) In a learning organization, every employee must take the responsibility for acquiring and transferring knowledge. Formal training programs, developed in advance and delivered according to a preset schedule, are insufficient to address shifting training needs and encourage timely information sharing. Rather, human resource development professionals must become learning facilitators. [3점]
- ① (A) (C) (B)
- ② (B) (A) (C)
- ③ (B) (C) (A)
- ④ (C) (A) (B)
- ⑤ (C) (B) (A)

3강

2025학년도 9월 평가원 33번 빈칸추론 문제(정답률 46%)

City quality is so crucial for optional activities that the extent of staying activities can often be used as a measuring stick for the quality of the city as well as of its space. Many pedestrians in a city are not necessarily an indication of good city quality — many people walking around can often be a sign of insufficient transit options or long distances between the various functions in the city. Conversely, it can be claimed that a city in which many people are not walking often indicates good city quality. In a city like Rome, it is the large number of people standing or sitting in squares rather than walking that is conspicuous. And it's not due to necessity but rather that _______. It is hard to keep moving in city space with so many temptations to stay. In contrast are many new quarters and complexes that many people walk through but rarely stop or stay in.

- * pedestrian: 보행자 ** conspicuous: 눈에 띄는
- 1) the city quality is so inviting
- 2 public spaces are already occupied
- 3 public transportation is not available
- 4 major tourist spots are within walking distance
- ⑤ the city's administrative buildings are concentrated

- 1. City quality is so crucial for optional activities that the extent of staying activities can often be used as a measuring stick for the quality of the city as well as of its space.
- 2. Many pedestrians in a city are not necessarily an indication of good city quality many people walking around can often be a sign of insufficient transit options or long distances between the various functions in the city.
- 3. Conversely, it can be claimed that a city in which many people are not walking often indicates good city quality.
- 4. In a city like Rome, it is the large number of people standing or sitting in squares rather than walking that is conspicuous.
- 5. And it's not due to necessity but rather that ______.
- 6. It is hard to keep moving in city space with so many temptations to stay.
- 7. In contrast are many new quarters and complexes that many people walk through but rarely stop or stay in.

4강

2025학년도 9월 평가원 34번 빈칸추론 문제(정답률 32%)

That people need other people is hardly news, but for Rousseau this dependence extended far beyond companionship or even love, into the very process of becoming human. Rousseau believed that people are not born but made, every individual a bundle of potentials whose realization requires the active involvement of other people. Self-development is a social process. Self-sufficiency is an impossible fantasy. Much of the time Rousseau wished passionately that it were not: *Robinson Crusoe* was a favorite book, and he yearned to be free from the pains and uncertainties of social life. But his writings document with extraordinary clarity _________. "Our sweetest existence is relative and collective, and our true self is not entirely within us." And it is kindness — which Rousseau analyzed under the rubric of *pitié*, which translates as "pity" but is much closer to "sympathy" as Hume and Smith defined it — that is the key to this collective existence. [3점]

- * yearn: 갈망하다 ** rubric: 항목
- 1) the necessity of philosophical study to understand human nature
- 2) the development of self-sufficiency through literary works
- 3 the shaping of the individual by his emotional attachments
- 4) the making of the self-reliant man through his struggles
- (5) the difficulty of trusting other people wholeheartedly

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- 2. Rousseau believed that people are not born but made, every individual a bundle of potentials whose realization requires the active involvement of other people.
- 3. Self-development is a social process.
- 4. Self-sufficiency is an impossible fantasy.
- 5. Much of the time Rousseau wished passionately that it were not: *Robinson Crusoe* was a favorite book, and he yearned to be free from the pains and uncertainties of social life.
- 6. But his writings document with extraordinary clarity ______.
- 7. "Our sweetest existence is relative and collective, and our true self is not entirely within us."
- 8. And it is kindness which Rousseau analyzed under the rubric of *pitié*, which translates as "pity" but is much closer to "sympathy" as Hume and Smith defined it that is the key to this collective existence.