

(1강)

01 다음 글의 흐름으로 보아, 주어진 문장이 들어가기에 가장 적절한 곳을 고르시오.

The usual principle is that records made on materials provided by an employer or in the employer's time belong to that employer.

Counselors who have not clarified their employers' access to records in advance of counseling and are working without a corresponding agreement with their clients about access are likely to find themselves caught between two principles which have both ethical and legal implications. (①) However, the principles and law of confidentiality suggest that there are restrictions on how the employer exercises that ownership. (②) Ownership is not necessarily the same as unlimited control and access. (③) To break a confidence could create legal liabilities for the counselor. (④) Counselors should be cautious about giving employers access to confidential information. (⑤) In order to avoid conflicting responsibilities to the client and the employer, a prudent counselor will establish clear guidelines which are known to both the employer and the client about who, other than the client, will have access to records of counseling.

(2강)

02 주어진 글 다음에 이어질 글의 순서로 가장 적절한 것은?

Unlike oil, we can't mine hydrogen gas from the Earth. The hydrogen that is present has all already "burned" — that is, combined with oxygen to make water (H₂O), or with carbon to make sugars, starches, and hydrocarbons (including plant matter, wood, oil, and natural gas).

(A) To use hydrogen we have to separate the hydrogen from the other atoms. We can remove the hydrogen from water by running electric current through it — a process called *electrolysis*.

(B) Beware of inventions that claim to use ordinary water as fuel; these usually obtain the hydrogen by using other energy to separate it from water, by electrolysis or use of another fuel such as a purified metal.

(C) But that process takes energy, and when we use the released hydrogen as fuel, we get back only 30% to 40% of the energy that we put in; the rest is wasted as heat.

① (A)–(B)–(C)

② (A)–(C)–(B)

③ (B)–(A)–(C)

④ (B)–(C)–(A)

⑤ (C)–(A)–(B)



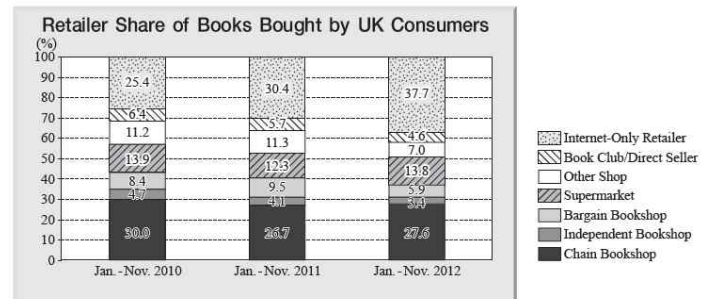
(3강)

03 다음 글의 밑줄 친 부분 중, 어법상 틀린 것은?

Researchers call the time imbalance between paid work and unpaid domestic chores the “gendered division of labor” and, they say, it’s been ①stalled for years. In a study of German couples, Berlin economist Miriam Beblo explained to me, even when more egalitarian-minded couples decide to live together — before marriage, before children — women spend more time ②doing housework while men enjoy more leisure time. For couples who marry, the scales are tipped even farther, and farther still when the first child arrives. Through the years, I have seen an increasing number of fathers ③strapping on baby carriers and taking the baby for a walk, shopping for groceries, taking kids to school, and doing the ballet pickup. Surveys are showing that fathers are feeling more time ④squeeze than mothers. Still, time-use researchers report that the ratio of mothers’ childcare time to fathers’ ⑤ranging from 2:1 in the United States, Canada, the Netherlands, and Norway, to more than 3:1 in Estonia, Austria, France, and Palestine, to nearly 10:1 in South Africa.

(4강)

04 다음 도표의 내용과 일치하지 않는 것은?



The graph above shows the retailer share of books bought by UK consumers during the periods of January–November 2010, January–November 2011, and January–November 2012. ①The market share of Internet-only retailers increased from January–November 2010 to the corresponding period in 2012, reaching over a third of the total market share. ②In January–November 2010, chain bookshops accounted for the largest market share with 30 percent of all book purchases, followed by Internet-only retailers with 25.4 percent. ③This situation was changed in January–November 2011, when 26.7 percent of books were sold through chain bookshops and 30.4 percent of books were sold through Internet-only retailers. ④The market share of supermarkets consistently decreased from January–November 2010 to January–November 2012. ⑤The bargain bookshop market share showed a decline from January–November 2010 to January–November 2011.



(5강)

05 travelers' tree에 관한 다음 글의 내용과 일치하는 것은?

Many people think that the travelers' tree is a kind of palm because its many sturdy trunks very much resemble those of certain palms. This plant's leaves, however, tell us what it really is: they are distinctively banana-like in size and shape and help to show that it is a member of the bird of paradise family. The travelers' tree is a native of Madagascar, and now is cultivated widely throughout the world's tropics. The common name was given to it long ago because the plant accumulates drinkable water within its leaf bases. This water can be collected during times of drought or scarcity. The strong trunks and the central veins of leaves are used in constructing houses in parts of the Old World tropics. Dried leaves provide an adequate roof. Young leaves and starchy fruits are eaten in Africa and Madagascar.

- ① travelers' tree는 야자나무의 일종이다.
- ② 현재는 마다가스카에서만 재배된다.
- ③ 줄기에 물이 고이게 해서 마실 수 있다.
- ④ 가지와 잎사귀는 집을 짓는데 사용된다.
- ⑤ 어린잎과 열매는 식용으로 사용되기도 한다.

(6강)

06 다음 글의 밑줄 친 부분 중, 어법상 틀린 것은?

According to the format, I drew one name from a hat, and that person had to "call out" another dancer to battle. The dancer who was called out ①to get to decide how many rounds they would battle against each other. The dancers stood on a two-step elevated stage, so there was a natural gap between those who came to dance and those who came to watch. I randomly pulled the name of a well-known dancer ②named Linx from the hat. People cheered. Instead of simply choosing someone to battle, Linx decided to select his foe randomly by making himself into a human spin-wheel. He propelled himself into a backspin, ③covered his eyes, and extended his arm above his head. When his body finally stopped ④spinning, his arm pointed away from the dancers on stage and out at the spectators directly at Dan Tres. "Ohhhhs!" ⑤erupted from the crowd as the younger, nimble b-boy accidentally called out the 33 year-old history major, husband, father of three, and respected elder within the hip-hop community, who looked surprised but then immediately started to head for the stage.



답안

EBS 인터넷 수능 영어독해 (1)

1. 1
2. 2
3. 5
4. 4
5. 5
6. 5

