



The degree to which it is possible for individuals to find meaning in their lives may have to do with their understanding of the concept of explanation. What constitutes an explanation of this type \_\_\_\_\_.

An age which bases its religious beliefs and metaphysical or scientific view of the world on unquestioned or unquestionable certainties will certainly find answering questions as to why things are as they are rather more straightforward than will be for inhabitants of a time in which past certainties seem no longer sufficient to deal with what is known of the universe and mankind's place in it. In such an age, the laws of nature will be perceived to be less concerned with ends and purposes, than with processes and the observable and empirically verifiable regularities of the external world. [3점]

- ① is derived from an abstract, subjective implications about nature
- ② varies enormously when there is no agreement in the whole society
- ③ depends on whether religion and science can favorably interact or not
- ④ should necessarily be conditioned by the cultural context in which it is offered
- ⑤ should not be determined by any factors and, literally multiply infinitely without any limit