32. Choosing similar friends can have a rationale. Assessing the survivability of an environment can be risky (if an environment turns out to be deadly, for instance, it might be too late by the time you found out), so humans have evolved the desire to associate with similar individuals as a way to perform this function efficiently. This is especially useful to a species that lives in so many different sorts of environments. However, the carrying capacity of a given environment. If resources

are very limited, the individuals who live in a particular place cannot all do the exact same thing (for example, if there are few trees, people cannot all live in tree houses, or if mangoes are in short supply, people cannot all live solely on a diet of mangoes). A rational strategy would therefore sometimes be to avoid similar members of one's species.

- ① exceeds the expected demands of a community
- 2 is decreased by diverse means of survival
- y places a limit on this strategy
- 4 makes the world suitable for individuals
- 5 prevents social ties to dissimilar members

32. News, especially in its televised form, is constituted not only by its choice of topics and stories but by its Presentational styles have been subject to a tension between informational-educational purpose and the need to engage us entertainingly. While current affairs programmes are often 'serious' in tone sticking to the 'rules' of balance, more popular programmes adopt a friendly, lighter, idiom in which we are invited to consider the impact of particular news items from the perspective of the 'average person in the street'. Indeed, contemporary news construction has come to rely on an increased use of faster editing tempos and 'flashier' presentational styles including the use of logos, sound-bites, rapid visual cuts and the 'star quality' of news readers. Popular formats can be said to enhance understanding by engaging an audience unwilling to endure the longer verbal orientation of older news formats.

However, they arguably work to reduce understanding by

failing to provide the structural contexts for news events.

Coordination with traditional display techniques

prompt and full coverage of the latest issues

oducational media contents favoured by producers

Example 2 commitment to long-lasting news standards

verbal and visual idioms or modes of address

비관은 무엇과 이어야 확의 처음에는 오르기되면 presentational styles은 이어나가면

8 비와이 이것과 관련 있는 경우 있다.

34. Precision and determinacy are a necessary requirement for all meaningful scientific debate, and progress in the sciences is, to a large extent, the ongoing process of achieving ever greater precision. **Mt** historical representation puts a premium on a proliferation of representations, hence not on the refinement of one representation but on the production of an ever more varied set of representations. Historical insight is not a matter of a continuous "narrowing down" of previous options, not of an approximation of the truth, but, on the contrary, is an "explosion" of possible points of view. It therefore aims at the unmasking of previous illusions of determinacy and precision by the production of new and alternative representations, rather than at achieving truth by a careful analysis of what was right and wrong in those previous representations. And from this perspective, the development of historical insight may indeed be regarded by the outsider as a process of creating ever more confusion, a continuous questioning of rather than, as in the sciences, an ever greater approximation to the truth. [3점]

* proliferation: 증식

- Criteria for evaluating historical representations
- certainty and precision seemingly achieved already
- ③ possibilities of alternative interpretations of an event X
- ④ coexistence of multiple viewpoints in historical writing ★
- ⑤ correctness and reliability of historical evidence collected

地社 空의 continuous questioning 이 부경의 의에はと 没 和当的 礼化 31. Humour involves not just practical disengagement but cognitive disengagement. As long as something is funny, we are for the moment not concerned with whether it is real or fictional, true or false. This is why we give considerable leeway to people telling funny stories. If they are getting extra laughs by exaggerating the silliness of a situation or even by making up a few details, we are happy to grant them comic licence, a kind of poetic licence. Indeed, someone listening to a funny story who tries to correct the teller— 'No, he didn't spill the spaghetti on the keyboard and the monitor, just on the keyboard'— will probably be told by the other listeners to stop interrupting. The creator of humour is putting ideas into people's heads for the pleasure those ideas will bring, not to provide——information.

* cognitive: 인식의 ** leeway: 여지

accurate

2 detailed

③ useful

4 additional

(5) alternative

他吧 咖里 如是别

[real or fictional, true or falce] 가 accurate 와 detailed 위와 더 워볼까? 당장 accurate 다. 첫정얼까ၦ correct the teller 정고 원트도 줬다. 문항은 잔 안전시키고 변장이 어디나 대학되는지 찾은 후, not to 만 조심하는데 된다.

34. Successful integration of an educational technology is marked by that technology being regarded by users as an unobtrusive facilitator of learning, instruction, or performance. When the focus shifts from the technology being used to the educational purpose that technology serves, then that technology is becoming a comfortable and trusted element, and can be regarded as being successfully integrated few people give a second thought to the use of a ball-point pen although the mechanisms involved vary — some use a twist mechanism and some use a push button on top, and there are other variations as well. Personal computers have reached a similar level of familiarity for a great many users, ket certainly not for all. New and emerging technologies often introduce both fascination and frustration with users. As long as in promoting learning, instruction, or performance, then one

* unobtrusive: 눈에 띄지 않는

the user successfully achieves familiarity with the technology the user's focus is on the technology itself rather than its use

ought not to conclude that the technology has been successfully

integrated — at least for that user. [3점]

- 3 the user continues to employ outdated educational techniques
- 4 the user involuntarily gets used to the misuse of the technology
- (5) the user's preference for interaction with other users persists

यद गर्छ। शहरपायह व्याध सक्ष्य रिय तभ न्यूपण वि

31. In the classic model of the Sumerian economy, the temple functioned as an administrative authority governing commodity production, collection, and redistribution. The discovery of administrative tablets from the temple complexes at Uruk suggests that token use and consequently writing evolved as a tool of centralized economic governance. Given the lack of archaeological evidence from Uruk-period domestic sites, it is not clear whether individuals also used the system for For that matter, it is not clear

how widespread literacy was at its beginnings. The use of identifiable symbols and pictograms on the early tablets is consistent with administrators needing a lexicon that was mutually intelligible by literate and nonliterate parties. As cuneiform script became more abstract, literacy must have become increasingly important to ensure one understood what he or she had agreed to.

* archaeological: 고고학적인 ** lexicon: 어휘 목록

*** cuneiform script: 쐐기 문자

1 religious events

personal agreements

- 4 historical records
- 5 power shifts

ભાગાર મુખ

the systemal कह नीमें अथा भेर प्रा करिए

3 communal responsibilities 2244 the system? literacy of 32 22, literacy र निष्ट भेटीनिध्य केरो केरो

the system >? /iteracy > 1/2019 itel