

이광희영어, PeriodMark 수능완성 OX : 아는지 여부 확인해서 읽자마자 내용이 상기되는지 확인하세요. :)

7	빈칸	People are not really set up to hear logic but stories(context) which they relate to what they already know; we don't know <b>where to store the rule we heard in our memories.</b>	O X
10	순서/삽입	"in other words" / forces the reader to figure out, / connect a summary to the earlier passages / but those words should be fitted into new sentences / and self-contained.	O X
13	빈칸	Regulations covering experiments on human subjects are stringent; experiments on scientists themselves can functionally <b>avoid</b> the restriction(ethical issues too) but remains problematic(e.g., the limited range of data - typical/atypical)	O X
17	순서/삽입	Shaping landscapes reflects the dominant culture / as commodities / which evolve into "logo."(the stories of the landscape, a set of expectations)	O X
18	빈칸	Cognition and the nature of art have multiple views the theories; a lone individual learner and learners within a social context have as various manners of teaching the arts as the views - knowledge of the artwork into social and cultural origins and purposes or <b>autonomous</b> structures (objective or right interpretation independent of its social context.)	O X
19	빈칸	Music is thought of as rule-governed behavior(not predetermined by rules but <b>proceeding according to them</b> ) comparable to the game with rules and also comparable to conversations which can express emotion but listeners doesn't understand the rules and the intention or the structure of the music.	O X
20	순서/삽입	"The dismal science," the name for economics, tackles depressing topics (Thomas Malthus's prediction that population growth would outstrip food production and cause famine and Carlyle's insults to economics because the free market did not support his proslavery views - for being on what most would agree was the right side of history.)	O X
37	순서/빈칸	Communal living became a necessity because of the division of labor ensuring the continued existence of the species and that the tools of survival are available to humankind; for this, humans had to learn <b>how to assert themselves</b> for prolonged care and attention, which is the best guarantor of the continued existence of human beings.	O X
39	빈칸	Wilhelm Roscher raised the issue of the need to use the historical method in economics(comparative approach) because economic behaviours are dependent on their historical and social context, so the first task is to immerse oneself in history and determine the relationship between them(similar to that of Karl Kries) but their English counterparts put the emphasis on the importance of <b>individual facts.</b>	O X
42	빈칸/순서/삽입	Humor, a coping mechanism, can be interpreted as ridicule or wearing a mask - counselor has to be sensitive to using humor not to reinforce oppression but they definitely should not <b>overlook</b> it as a powerful therapeutic technique allowing Indian to enhance the sense of connectedness as part of family, clan, and tribe.	O X
50	어법	The social structure of the indigenous peoples of the Pacific Northwest Coast is based on intricate forms regulated by both birth and wealth, in tribal cultures <b>where</b> relative status which is often inherited with religious events <b>that</b> expressed their highly structured society where person's right <b>to wear</b> another garment marked the status; in this way <b>literally</b> the visual fabric is about the social order.	O X
51	순서	Unexpected events lead to thinking in more complex ways, because their expectations were confirmed, but for others were violated (example : how well students in college compared with in high school) and considered more casual attributions, increase our search for explanations.	O X
52	순서	A Native American ashamed at what we have done to the land that was once his ancestors because we fail to realize our actions have an impact on the future; as we can know well from the cases of movers from Florida to south and children raised by babysitters, humans change over time.	O X
59	빈칸, 어법	Schools have changed little of how we think about an "education" and strip the agency and freedoms that digital tools give to learners, unwittingly marginalize digital technologies; few would argue that we see technology as an institutional tool, not a <b>personal learning tool.</b>	O X
65	어법	The advent of technology innovations in sound production <b>has</b> had radical consequences for scoring and recording, for which it is becoming <b>increasingly</b> necessary to have computer expertise, producing entire score, thus <b>eliminating</b> the need for teams (e.g., in Bollywood, it has become commonplace with the term "programmer" <b>replacing</b> "music director"; so dramatic and so profound <b>that</b> Gregory Booth labels "Old Bollywood" and "New Bollywood."	O X
68	빈칸	In free market, oversupply goods are often with negative externalities and vice versa because of which creating a negative externality is often a way of dumping your cost on another (other people are 'subsidizing' my use of the noisy process <b>by bearing</b> the cost of being disturbed), which is contrast to public goods (normally handled with by making the state the supplier of public goods.)	O X
70	빈칸	While time is being compressed, our sense of space has expanded and commercial spaces are standardized to facilitate easy access and mobility; plus democracy, the spaces, coordinating across nodes in the global commodity chain seducing customers with ahistorical, transregional brands while local places are stripped of uniqueness and only the extraordinary effort <b>preserves</b> a genuine sense of place.	O X

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71	순서	MNCs(multinational corporations) bring opportunities to people who otherwise would not have them and also change in the environments because they have more yearly budgets than poor nations so that the nations are difficult to regulate them; even most MNC profits in poor nations contribute to the economy of wealthy nations.	○ X
73	빈칸	a brief survey of the scientific literature says no articles used "violence" referring to animal behavior, which is different from "aggression" or "agonism"(defined as any behavior relating to attack, threat, or defense); "violence" is typically used in a negative way especially regarding human behaviors that are categorized as <b>delinquent or antisocial</b> .	○ X
75	순서	Democratic people respond strongly to moral narratives because they have a hard time to grasp moral complexity and ambiguity; private and public morality sometimes diverge (foreign policy are not congruent with domestic affairs and vice versa) and most economists believe poorly timed public thrift - austerities - can make a bad situation worse but people are hard to understand it, which is similar to the situation where many parents go into debt to finance a college education but not for fancy cars or TVs.	○ X
77	빈칸	In one experiment, people were shown out-focused picture with gradual shaper and sharper focus; the result was the individuals who were the first to think they knew the identity of the picture were the last to <b>correctly</b> identify it.	○ X
78	순서	In an art appreciation class, traditional teaching methods(each artist separately), according to a fascinating study, typical classroom, (compared to study in a randomized fashion, interwoven among those of the other artists) was much less at identifying the correct artist(the group that viewed the interwoven learning set was much better).	○ X
116	빈칸	Habituation means that we adapt to positive experiences more quickly than negative ones(we lose the pleasure from good habits more quickly than the pain from bad ones), the solution of which is to <b>vary</b> our habits rather than repeating them(by <b>varying</b> our habits).	○ X
118	순서	STM(short-term memory) are encoded acoustically but LTM(long-term memory) is encoded semantically, in one experiment about which acoustically similar word lists and semantically similar word lists were presented to participants; immediate recall was reflected by the similar-sounding words but delayed recall was affected by similar meaning words.	○ X
130	빈칸	Creativity cannot always be defined as a property of individuals but groups (e.g., the performance by ensemble is in no way attributed to any single member of the group); the interactional processes of group creativity that we can observe among improvising actors are not likely to look anything like the cognitive processes going on <b>within any single actor's head</b> .	○ X
169	빈칸	Food media takes readers into the back of the house where gourmet cooking takes place; creating gap that separates the reality of actual cookery but also bringing deserved attention to a previously uncelebrated class of artisans, which means the media has made visible some of the hidden work but often in ways that are <b>more fantasy than reality</b> .	○ X
170	순서	DNA reproduces and replaces itself continually in a flawless manner, producing an exact replica but as we age, we are increasingly vulnerable to factors that damage our DNA as the same as copies made on a good-quality machine lose definition - for DNA, the result is the death of a cell.	○ X
175	어법	Social systems exist to mitigate risk: people living in groups can protect <b>themselves</b> better from enemies or predators and help one another; organized communities can access help <b>that</b> will offset the local impact of ecological problems so a society in which people consider themselves to be one big family is more likely to show resilience but much of the suffering <b>caused by</b> disasters appears in lower income classes, the problems of which depend <b>importantly</b> on the level of resilience.	○ X
176	삽입	Transactive memory with various external aids including objects and other people so people can turn to each other for help remember, thus providing a group's members with more and better information; group members with a shared awareness of who knows what.	○ X
177	빈칸	The manner in communication is relevant to how their society is organized and governed; unpredictable gods in ancient oral society and more <b>rational</b> systems in written language society, where people become less <b>dependent</b> on the whims of their gods.	○ X
178	순서	The hypothalamus is the part of the brain that receives messages about internal condition of the body and the external environment, by releasing hormones(traveling to particular cells and cause a response accurately and reliably in ideal condition) but hormone imbalances become increasingly common with age(e.g., insulin), which however can be corrected nutritionally.	○ X
179	빈칸	Neurological models of perception were heavily influenced by the <b>mistaken</b> philosophical way that "seeing" reality and "understanding" it are fundamentally disparate phenomena, but we know that normal perception entails simultaneous "seeing" and "understanding"	○ X
206	순서/삽입	War is never an isolated act, nor is it ever only one decision, having a political purpose, transcending the use of force ("War is a mere continuation of politics by other means.") and that intention has to be articulated and attributed to one side at some point during the confrontation.	○ X

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209	빈칸	Competitive activities in which the best is recognized and ther rest are overlooked demonstrate superior performance but not necessarily exellence(winning, beating others - a detirmental effect of competition).	O X
215	빈칸	Rose(natural objects) and paintings(a work of art) are differnet in that natrual obejcts are not interpreted and sensed relatively directly without mediaiton and has little <b>bearing</b> on our experience of them but a painting or rose might very well smell different, asthetically speaking.	O X
224	순서	Civilizations have never learned to live in harmony with their environment because disregard for the environment leads to humans disaster(the current climate change is reminiscent) bringing an evidence that ancient civilizations destroyed themselves by degarding their environment; not mainly by ugner or storms but by depleting natural resources(e.g., the Mayans, Sumeria)	O X
267	빈칸	It is important to recognize the naute of mathmatics and the very radical abstraction that it invovles to express patterns seen in anture - the deepr assumption that the world is a <b>predictable and ordered place</b> whre reason and evidence would triumph, the purest form of which is seen in logic and mathlatics(laws of natue).	O X
268	삽입	Displacement activity - two incompatible responses tendencies (e.g., a bird faced with its rival grooms themselvs - hurreid and discontinued but not distinguishable on other occassions) can be seen in acitivities of the stickeback(nest-building).	O X
306	어법	As Alexandria waas accmulating voluems of documents, <b>so was</b> the ilbrary in Pergamum, which <b>was founded</b> in the second century B.C. but Egpypyt placed an embargo on papyrus, thus <b>preventing</b> Pergamum form obtaining it, which lead Pergmum to relying on <b>it</b> (parchment) so the parchment codex <b>had</b> become th predomiant form of the book.	O X
308	순서	Primates were highly territorial; for the reason why areas they use overlap with areas that other gropus of the same species use, they tend to aviod being in the same place, minimizing the risk of confict and violecne, which may result in serioius injury or death but rarely do - rare and seldom results in death.)	O X
309	빈칸	The biomedical is most influential through the lens of diesase but as Engel recognised, ill health is not reducible to disease process alone, and if it were, then there should be much greater <b>consistency</b> - the health landscape has changed dramatically to one in which chronic conditions have become the prevailing cause of ill health so there is generally no simple biomedical fix.	O X